

## **SCRUTINY BOARD (ENVIRONMENT AND NEIGHBOURHOODS)**

---

Meeting to be held in the Civic Hall, Leeds on  
Wednesday, 27th February, 2008 at 10.00 am

**N.B. A meeting of the House Lettings Pressures Working Group will take place in the same Committee room at 8.30am. ALL Board Members are invited to this Working Group.**

---

### **MEMBERSHIP**

#### **Councillors**

|                    |   |                                  |
|--------------------|---|----------------------------------|
| B Anderson (Chair) | - | Adel and Wharfedale              |
| C Beverley         | - | Morley South                     |
| A Blackburn        | - | Farnley and Wortley              |
| D Coupar           | - | Middleton Park                   |
| Mrs R Feldman      | - | Alwoodley                        |
| A Gabriel          | - | Beeston and Holbeck              |
| D Hollingsworth    | - | Burmantofts and<br>Richmond Hill |
| G Hyde             | - | Killingbeck and<br>Seacroft      |
| R Lewis            | - | Pudsey                           |
| A Ogilvie          | - | Beeston and Holbeck              |
| L Rhodes-Clayton   | - | Hyde Park and<br>Woodhouse       |
| F Robinson         | - | Calverley and<br>Farsley         |

---

*Please note: Certain or all items on this agenda may be recorded on tape*

---

**Agenda compiled by:  
Governance Services  
Civic Hall  
LEEDS LS1 1UR  
Telephone No:**

**Maria Lipzith  
  
  
  
247 4353**

**Principal Scrutiny Adviser:  
Steven Courtney  
Telephone No: 247 4707**

# A G E N D A

| Item No | Ward/Equal Opportunities | Item Not Open |  | Page No |
|---------|--------------------------|---------------|--|---------|
| 1       |                          |               | <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded.)</p> |         |
| 2       |                          |               | <p><b>EXCLUSION OF THE PUBLIC</b></p> <p>To identify items where resolutions may be moved to exclude the public.</p>   |         |
| 3       |                          |               | <p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p>   |         |
| 4       |                          |               | <p><b>DECLARATIONS OF INTEREST</b></p> <p>To declare any personal / prejudicial interests for the purpose of Section 81 (3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>                              |         |
| 5       |                          |               | <p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>   |         |
| 6       |                          |               | <p><b>MINUTES OF THE PREVIOUS MEETING</b></p> <p>To receive and approve the minutes of the previous meeting held on 30<sup>th</sup> January 2008.</p>  | 1 - 6   |
| 7       |                          |               | <p><b>OVERVIEW AND SCRUTINY COMMITTEE - MINUTES</b></p> <p>To receive and note the minutes of the Overview and Scrutiny Committee meeting held on 8<sup>th</sup> January 2008.</p>   | 7 - 10  |

| Item No | Ward/Equal Opportunities | Item Not Open |   | Page No |
|---------|--------------------------|---------------|---|---------|
| 8       |                          |               | <p><b>EXECUTIVE BOARD - MINUTES</b></p> <p>To receive and note the Executive Board minutes of the meeting held on 8<sup>th</sup> February 2008.</p>   | 11 - 26 |
| 9       |                          |               | <p><b>PERFORMANCE REPORT QUARTER 3 2007/08</b></p> <p>To consider a report of the Head of Policy, Performance and Improvement outlining the key performance issues relating to Environment and Neighbourhoods as at 31<sup>st</sup> December 2007 and presenting the key areas of under performance at the end of Quarter 3 (1<sup>st</sup> October to 31<sup>st</sup> December 2007)</p> | 27 - 40 |
| 10      |                          |               | <p><b>SAFER LEEDS PARTNERSHIP PLAN</b></p> <p>To consider a report of the Director of Environment and Neighbourhoods on the Safer Leeds Partnership Plan.</p>   | 41 - 60 |
| 11      |                          |               | <p><b>WASTE SOLUTION PROGRAMME FOR LEEDS</b></p> <p>To consider a report of the Director of Environment and Neighbourhoods on the Waste Solution Programme for Leeds.</p>   | 61 - 62 |
| 12      |                          |               | <p><b>WORK PROGRAMME</b></p> <p>To consider a report of the Head of Scrutiny and Member Development on the Boards work programme.</p>   | 63 - 80 |
| 13      |                          |               | <p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Wednesday 26<sup>th</sup> March 2008 at 10.00am<br/>(Pre meeting for Board Members at 9.30am)</p>  |         |